

GENERAL RULES FOR INDIVIDUAL EXHIBIT HALL ENTIRES

1. All articles exhibited must have been completed since the 2010 fair and must be the original work of the exhibitor.
2. In order for an exhibit to win a prize, it must be an exhibit of quality that is worthy of competition.
3. All agricultural entries must be produced by the exhibitor in Coweta County or its surrounding counties (Troup, Meriwether, Fulton, Spalding, Fayette, Carroll or Heard).
4. No exhibitor, except in animals, shall enter more than one exhibit in any one class (i.e., cannot compete with themselves for 1st and 2nd place within an individual class). Exhibitors are, however, eligible for multiple premiums within a Division. **Only 1 entry per exhibitor per “miscellaneous” or “other” class will be permitted.**
5. All entries must have the exact number and kinds of product as set up in the premium list. Each exhibitor is responsible for placing entries in the correct class. Entries placed in an incorrect class will be ineligible for premiums..
7. Competent, impartial individuals will be selected to judge exhibits and **THEIR DECISIONS WILL BE FINAL.**
8. Youth will be judged within the following age groups:
Pre-K through 2nd Grade 3rd Grade through 6th Grade 7th Grade through 12th Grade
9. Individuals with developmental disabilities will be judged in a separate category.
8. Premiums will be paid by places shown in judge's records, not by ribbons or newspaper and radio releases.
9. ****Prize money will be awarded starting at 1:00 p.m. Sunday, October 2nd. THE FAIR COMMITTEE WILL NOT BE RESPONSIBLE FOR ENTRIES NOT CLAIMED BY 4:00 P.M. SUNDAY, OCTOBER 2nd.**
10. No hay, straw or pine straw will be permitted in the Exhibit Building.
11. Educational and Commercial booth exhibitors are solely responsible for their displays during the fair.
12. All arbitrary questions may be submitted **in writing** to the Fair Committee, and their decision will be final.
13. The Fair Committee, or any individual, will not be responsible for any injury to persons or exhibits on the fairgrounds. **Entries are made at competitor's risk.**

GENERAL RULES FOR INDIVIDUAL EXHIBIT HALL ENTRIES CONT.

14. Perishable exhibits on display will be disposed of when they begin to spoil. Any ribbons awarded will be attached to the entry card and may be picked up on Sunday, October 2, 2011 between 1:00 - 4:00 p.m.
15. Other than perishables removed by Fair Staff, all entries and exhibits in the all departments in the Exhibit Building, must be left in place until 1:00 pm on Sunday, October 2nd. Any article or exhibit removed before the time specified in these rules will forfeit any premiums.

CHECK-IN HIGHLIGHTS

All exhibits in **Handicrafts, Art, Photography, Preserved Foods, Agriculture and 4-H Minibooths** check-in on:

Sunday, September 18th, 2011 - 11:00 to 6:00 pm

Monday, September 19th, 2011 - 11:00 a.m. to 6:00 pm

Tuesday, September 20th, 2011 - 11:00 a.m. to 6:00 pm

All **Horticulture** exhibits will be checked in at the fairgrounds' **Exhibit Hall** on:

Monday, Sept. 26th, 2011 - 9:00 a.m. to 4:00 p.m.

All **Baked Goods** entries will be checked-in at the **Coweta County Extension Office** on:

Monday, Sept. 26th, 2011 - 9:00 a.m. to 4:00 p.m.

Exhibitors will be assigned **one** Exhibitor Number for **all** entries in the fair.

All **Educational/Other Booths** check-in on:

Thursday, Sept. 29th 9:00 am - 4:00 pm (on display 9/29-10/1)

Booths must be **ready for judging by 5:00 p.m. on Thursday Sept 29th** and will be on display to the public from Sept. 29th through the close of the fair. For further information on setting up a booth at the fair, please contact Carol Hill at 770-251-6515 or email: chill@rutledgecenter.org. Registrations are due by Sept. 1st.

STEPS TO ENTERING ITEMS FOR EXHIBIT

- 1) Come to the Coweta County Extension office during regular check-in times. (Animal exhibits will check-in at Ag Bldg.)
- 2) You will be assigned an **Exhibitor Number**.
- 3) Fill out one **Entry Tag** for each item you are entering. Use a **WHITE** tag for **ADULT** entries and **COLORED** tag for **YOUTH** entries. Circle the appropriate age group for youth entries. Developmentally Disabled exhibitors should circle "DD" on the tag.

COWETA COUNTY FAIR 2011
Individual Exhibit Entry Form
(Please Print Clearly)
Adult OR Youth & Grade

Name: _____
Address: _____
Phone Number: _____

Check the current year Coweta County Fair Book rules for exhibits and lists of classes. It is the exhibitor's responsibility to enter items in the correct class and to meet the criteria for individual classes. All items that require tagging by Atlanta 4H/FFA have a separate tag template to use to be entered. Pragma items to be entered must be in a display case. Please list each item on a separate line.

ENTRY YEAR	DEPT.	CLASS	ITEM DESCRIPTION
1			
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I hereby affirm that the entries listed above in the 2011 Coweta County Fair, subject to the rules and classification governing exhibits as published in the current premium list and fair book. I certify that the above entries were completed or prepared to display prior to the 2011 Coweta County Fair. Show fair officials will exercise due caution in safeguarding exhibits. I understand that the Coweta County Fair cannot assume responsibility for loss, damage or destruction of exhibits and that exhibitors are responsible for their own entries and that the management reserves the right to remove any exhibits which do not meet the standards for exhibition and shall have the right to remove or include from the show at any time any exhibit or exhibit number which it deems the necessity of good showmanship. It is my responsibility to clear my entries between 1:00 and 4:00 PM, Sunday, October 2, 2011.

- 4) Refer to this fair book or posted lists and white notebooks in the check-in area for "Department Letter", "Division" and "Class Numbers". You are responsible for placing your entries in the correct class and must have the exact number and kinds of products as set up in the premium lists.
- 5) Securely **attach** one **Entry Tag** to each entry.
- 6) Read and fill out the top of the Entry Form.
- 7) **List** each item you are entering **on the Entry Form**; include the **Tag Number, Dept. and Class and a brief description**. The tag number is printed in red on the top of each tag. If you have more entries than will fit on a single Entry Form, please be sure to clearly write "**Page 1 of 1; Page 2 of 2**" etc. at the top of each form.
- 8) **Read and Sign** the bottom of the Entry Form.
- 9) Bring your completed Entry Form and tagged exhibits to the **Drop Off Desk**.

ENTRY TAG
Coweta County Fair
Newman Kiwanis, Inc.
1###

CIRCLE ONLY ONE DEPARTMENT DIVISION CLASS NO. DESCRIPTION

PreK - 2nd Grade
3rd - 6th 7th - 12th

This name and Exhibitor number must NOT be exposed during judging.

EXHIBITOR # NAME

Fold Here

Remove claim check below and fold this stub over name of exhibitor.

CLAIM DEPT. & CLASS # CHECK
DESCRIPT.
EXHIBITOR NO. #####

****NEW****

INDIVIDUAL EXHIBIT PREMIUM SCHEDULE

****NEW****

Premiums will be paid out to 1st - 3rd place **Division winners**. This new payout schedule will increase the overall guaranteed payout to fair exhibitors. 1st - 3rd Place winners in each Class will be awarded ribbons only. **Adult** premiums per Division are: **1st - \$25; 2nd - \$15; 3rd - \$10**. **Youth** Premiums per Division are: **1st - \$15; 2nd - \$10; 3rd - \$5**. Departmental award premiums: **Best in Department \$30** It is possible for an exhibitor to win more than one award within a Division. Other departmental awards are: Art Dept., **Essence of Agriculture Award** - \$15; Photography Dept., **Capturing Agriculture Award**; Baked Goods Dept., **Best Georgia Produce Recipe** - \$15. One adult and one youth winner overall will be selected for each of these special awards.